

# State Of Arizona Board of Podiatry Examiners

"Protecting the Public's Health"

1400 W. Washington, Ste. 230, Phoenix, AZ 85007; (602) 542-3095; Fax: 542-3093

Barry Kaplan, DPM; Joseph Leonetti, DPM; Barbara Campbell, DPM; M. Elizabeth Miles, Public Member; John Rhodes, Public Member; Sarah Penttinen, Executive Director

Douglas A. Ducey Governor

# NOTICE OF BOARD MEETING AND AGENDA

#### February 11, 2015; 8:30 a.m. 1400 West Washington St., B1 Phoenix, AZ 85007

Notice is hereby given to the general public and to the members of the State of Arizona Board of Podiatry Examiners (Board), that the Board will hold a regular meeting open to the public at the Board's offices located at 1400 W. Washington, Phoenix, Arizona. A.R.S. § 38-431.02. The Board, upon a majority vote of a quorum of the members, may hold an *Executive Session* on any of the listed agenda items, **I through IX**, to discuss or consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law, or to obtain legal advice. A.R.S. § 38-431.03(A) (2) and (3). Those wishing to address the Board do not need to request permission in advance; however, the Board can only take action on matters listed on the agenda and other matters related thereto. A.R.S. § 38-431.02(H). If appropriate, actions on public comment matters that are not listed on the agenda will be limited to directing staff to study the matter or schedule the matter for further discussion at a later date. A.R.S. § 38-431.01(H).

The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. The President of the Board reserves the right to call cases in random order. Please note that the recommendations listed on the agenda are merely suggested Board actions. These recommendations do not become final until adopted by the Board. The Board has the authority to accept, reject or modify any recommendation listed in the agenda.

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting Executive Director Sarah Penttinen at (602) 542-3095. Requests should be made as early as possible to allow time to arrange the accommodation.

Board Members:	Barbara Campbell, D.P.M, President Barry Kaplan, D.P.M., Member Joseph Leonetti, D.P.M., Member John Rhodes, Secretary-Treasurer M. Elizabeth Miles, Public Member
Staff:	Sarah Penttinen, Executive Director
Assistant Attorneys General:	John Tellier Frankie Shinn-Eckberg

The Agenda for the meeting is as follows:

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
  - a. January 14, 2015 Regular Session Minutes

#### IV. Review, Discussion and Possible Action – Probation / Disciplinary Matters

- a. 11-01-C Kevin O'Brien, DPM: Update on CME approval request related to consent agreement.
- b. 14-09-B Janna Kroleski, DPM: Monthly update.
- c. 14-18-B Mark Pipher, DPM: Monthly update.
- d. 14-25-B Kelvin Crezee, DPM: Status update regarding formal hearing.

#### V. Review, Discussion and Possible Action on Administrative Matters

- a. Review of podiatry student rotations for Midwestern University.
- b. Review of complaint investigation procedures.
- c. Review of new license application for Dr. Marcus Yetter.
- d. Malpractice case report. (None at this time.)

# VI. Executive Director's Report – Review, Discussion and Possible Action

a. Open complaint status report.

## VII. Call To The Public

Those wishing to address the Board do not need to request permission in advance; however, the Board may limit those persons speaking during this time to a reasonable number on any given public matter. In addition, each person wishing to address the Board will be given five (5) minutes to do so. Pursuant to A.R.S. § 38-431.01(H), the Board can only take action on matters listed on the agenda. Action on public comment matters that are not listed on the agenda will be limited to directing staff to study the matter or to schedule the matter for further discussion at a later date.

## VIII. Next Board Meeting Date:

a. March 11, 2015 at 8:30 a.m.

## IX. Adjournment